IN THE BOARD OF SUPERVISORS

COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

Tuesday, January 13, 2015

PRESENT:

Supervisors

Bruce S. Gibson, Adam Hill, Lynn Compton, Debbie Arnold, and Chairperson Frank R.

Mecham

ABSENT:

None

RESOLUTION NO. 2015-15

FOURTH AMENDED RESOLUTION OF INTENTION TO SURPLUS AND SELL COUNTY-OWNED REAL PROPERTY IN THE UNINCORPORATED AREA OF CAMBRIA

The following fourth amended resolution is hereby offered and read:

WHEREAS, the County of San Luis Obispo (the "County") currently owns two irregularly shaped lots at 790 Cornwall Street ("Cornwall Properties") totaling approximately 17,229 square feet of vacant land zoned Commercial Retail in Cambria, CA, Assessor's Parcel Numbers 022-123-003 and 022-123-022; and

WHEREAS, the Cornwall Properties were acquired by the County on February 17, 2005 for the purpose of constructing a new Cambria library building; and

WHEREAS, the purchase of the Cornwall Properties included 1.29 water equivalent dwelling units to serve the properties, and the assignment of the water units to the County was approved by the Cambria Community Services District; and

WHEREAS, on November 3, 2009, the County acquired another property, located at 1043 Main Street in Cambria, CA, that was improved with a new building that would serve as a new library at a lower cost than constructing a building on the Cornwall Properties; and

WHEREAS, the Cornwall Properties are no longer necessary for County use; and

WHEREAS, the County and the Cambria Friends of the Library signed a Memorandum of Understanding on September 1, 2009, which was revised and replaced on December 13, 2011, requiring the sale of the Cornwall Properties and the application of the net proceeds toward the acquisition and improvements of the new library; and

WHEREAS, on November 4, 2014, the County and the Cambria Friends signed a Second Memorandum of Understanding to document their respective final responsibilities; and

WHEREAS, the County has given notices to other government agencies of the availability of these lots pursuant to Government Code Section 54220 et. seq. and no agencies expressed an interest in the properties; and

WHEREAS, Government Code Section 25526 provides that County-owned real property may be sold in accordance with the provisions of said code section after the adoption of a resolution by two-thirds vote of the members of the Board of Supervisors declaring the Board's intention to surplus and sell said property; and

WHEREAS, Government Code Section 25527 provides that the Board may authorize the payment of a real estate

commission to a real estate broker who is instrumental in obtaining a proposal; and

WHEREAS, the County Planning Director has determined that the County's disposition of the Cornwall Properties is in conformity with the County's General Plan and said determination was filed with the County Planning Commission on October 24, 2013; and

WHEREAS, the County Environmental Coordinator has issued a Notice of Exemption from the California Environmental Quality Act, citing Categorical Exemption Section 15312 (a)(b)(2); and

WHEREAS, based on review of a recent comparable sales and an appraisal of the properties, the General Services Agency recommended a minimum bid price of \$250,000; and

WHEREAS, a public auction was held on April 8, 2014 as authorized in Resolution #2014-5 dated January 7, 2014, and the County received no offers at the minimum bid price of \$250,000; and

WHEREAS, a second public auction was held on July 8, 2014 as authorized in the First Amended Resolution #2014-88 dated April 8, 2014, and the County received no offers at the minimum bid price of \$250,000; and

WHEREAS, a third public auction was held on October 7, 2014 at a reduced minimum bid price of \$210,000 as authorized in the Second Amended Resolution #2014-170 dated July 8, 2014, and the County received no bids; and

WHEREAS, a fourth public auction was held on January 13, 2015 at the minimum bid of \$210,000 as authorized in the Third Amended Resolution #2014-274 dated October 7, 2014, and the County received no bids; and

WHEREAS, it is in the public interest to surplus and sell these parcels.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of Supervisors of the County of San Luis Obispo, State of California as follows:

- 1. Pursuant to Government Code 25526 the Board finds the Cornwall Properties and all interests to be deeded are not required for County use and declares its intent to surplus and sell the properties to the highest qualified bidder, at a minimum bid of \$210,000.
- 2. This Board hereby sets April 21, 2015 at 1:30 PM, or as soon as possible thereafter, in the chamber of the County Board of Supervisors, New County Government Center, 1055 Monterey Street, San Luis Obispo as the time and place to act on the surplus and sale of the aforementioned real properties. Written sealed bids on the County's bid form must be submitted on or before April 20, 2015 at 5:00 PM to the County of San Luis Obispo, General Services Agency, 1087 Santa Rosa Street, San Luis Obispo, CA 93408, ATTN: Real Property Manager.
- 3. In addition to the above, said sale shall be upon the following terms and conditions:
 - a. The minimum acceptable bid price for the Cornwall Properties shall be no less than \$210,000 and shall be payable in cash through escrow.
 - b. A nonrefundable deposit of \$10,000 payable by cashier's check to the County of San Luis Obispo shall be required with the bid.

 Escrow shall close within 45 days following acceptance of the bid by the County Board of Supervisors.

d. The Cornwall Properties will be sold together in as-is condition, with no repairs or reports provided by the County except a preliminary title report.

e. No conditions of sale will be accepted, including financing conditions, except that the sale will be subject to the approval of the assignment of 1.29 water equivalent dwelling unit by the Cambria Community Services District to the purchaser at the purchaser's sole cost.

f. Upon successful close of escrow, a real estate sales commission of three (3) percent of the selling price, or an amount as otherwise determined by California Government Code Section 25531 and 25532, shall be payable from the proceeds of sale to a selling licensed real estate broker who is instrumental in obtaining the offer to purchase, provided that the name of the broker and rate is identified at the time of the bid.

g. County and purchaser shall pay their own customary closing costs for San Luis Obispo County.

h. Title to the Cornwall Properties shall be transferred in the form of a grant deed.

4. The Clerk of this Board is directed to give notice of this Board's intention to surplus and sell these real properties pursuant to Government Code Section 25526, with the resolution to be posted by the Clerk pursuant to Government Code Section 25528, and the attached Notice of Intention to Sell to be published by the Clerk pursuant to Government Code 6063 in a newspaper of general circulation published in the County.

5. The net proceeds from this sale shall be applied toward the purchase and improvement of the new Cambria library at 1043 Main Street in accordance with the Memorandum of Understanding between the Friends of the Cambria Library and the County of San Luis Obispo dated November 4, 2014 or as future amended.

Upon motion of Supervisor Gibson, seconded by Supervisor Hill, and on the following roll call vote, to-wit:

AYES:

Supervisors Gibson, Hill, Compton, Arnold, and Chairperson Mecham

NOES:

None

ABSENT:

None

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ABSTAINING: None

The foregoing resolution is hereby adopted:

Chairperson of the Board of Supervisors

TOMMY GONG Clerk of the Board of Supervisors
By:/s/Annette Ramirez Deputy Clerk
[SEAL]
APPROVED AS TO FORM AND LEGAL EFFECT
Rita L. Neal County Counsel
BY: /s/ Shannon Matuszewicz Deputy County Counsel
DATE: January 6, 2015
STATE OF CALIFORNIA
STATE OF CALIFORNIA) ss. COUNTY OF SAN LUIS OBISPO) 1. TOMMY GONG. County Clerk of the above entitled County, and Ex-Officio Clerk of the

ATTEST:

Board of Supervisors thereof, do hereby certify the foregoing to be a full, true and correct copy of an order entered in the minutes of said Board of Supervisors, and now remaining of

TOMMY GONG,County Clerk and Ex-Officio Clerk of the Board of Supervisors

Deputy Clerk

Witness, my hand and seal of said Board of Supervisors on February 2, 2015.

record in my office.

By: /s/Sandy Currens

NOTICE OF INTENTION TO SURPLUS AND SELL COUNTY-OWNED REAL PROPERTY IN THE UNINCORPORATED AREA OF CAMBRIA

Notice is hereby given, pursuant to California Government Code section 6063 that the County of San Luis Obispo intends to sell two adjacent parcels at 790 Cornwall Street in Cambria totaling approximately 17,229 square feet of vacant land zoned Commercial Retail, APNs #022-123-003 and #022-123-022, to the highest bidder. The lots will be sold together and will include 1.29 water units, subject to approval of the assignment of the water units by the Cambria Community Services District.

A written bid must be on the County's bid form. A bid form and a description of the lots are available in the office of the County General Services Agency, 1087 Santa Rosa Street, San Luis Obispo, CA 93408. The minimum bid price is set at \$210,000. All sealed bid forms are due to the General Services Agency located at the above-referenced address on or before Monday, April 20, 2015 at 5:00 PM. The County Board of Supervisors intends to conduct an auction of said real property at a regular meeting of said Board occurring in the Board Chambers, New County Government Center, 1055 Monterey Street, San Luis Obispo, at 1:30 PM, or as soon as possible thereafter, on Tuesday, April 21, 2015. The sealed bid forms will be presented at the Board of Supervisors meeting and oral bids will be called for before the final acceptance of any proposal.

For information or to obtain a bid form, please call County Real Property Services at 805-781-5206 or fax to (805) 781-1364 or e-mail to lvanfleet@co.slo.ca.us or sdragomir@co.slo.ca.us.

TOMMY GONG, County Clerk-Recorder and Ex-Officio Clerk of the Board of Supervisors
By: Deputy Clerk-Recorder

DATE.